

ALL SAINTS' EPISCOPAL CHURCH

Second Sunday after Pentecost

June 19, 2022

The Holy Eucharist, Rite Two

Proper 7, Year C

THE SERVICE OF THE WORD

(You are invited into silence to prepare for worship.)

Prelude

Hymn *All my hope*

665, Hymnal

Opening Acclamations

Presider Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

Presider and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

8 am Gloria

BCP, 356

10 am Gloria

Yellow Pew Card

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Collect of the Day

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

An introduction: In this passage from first Kings, we hear how Queen Jezebel, a Canaanite princess, married to Ahab, king of the northern tribes of Israel, threatens Elijah after he has killed her prophets of the Canaanite religion. He escapes to the wilderness where he has a profound encounter with God.

A reading from The First book of Kings [19:1-4(5-7)8-15a]

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the

Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” Then the Lord said to him, “Go, return on your way to the wilderness of Damascus.”

Hear what the Spirit is saying to God’s people. **Response: Thanks be to God**

Psalm 42

- 1 As the deer longs for the water-brooks, *
so longs my soul for you, O God.
- 2 My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?
- 3 My tears have been my food day and night, *
while all day long they say to me,
“Where now is your God?”
- 4 I pour out my soul when I think on these things: *
how I went with the multitude and led them into the
house of God,
- 5 With the voice of praise and thanksgiving, *
among those who keep holy-day.
- 6 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 7 Put your trust in God; *
for I will yet give thanks to God,
who is the help of my countenance, and my God.
- 8 My soul is heavy within me; *
therefore I will remember you from the land of Jordan,
and from the peak of Mizar among the heights of Hermon.
- 9 One deep calls to another in the noise of your cataracts; *
all your rapids and floods have gone over me.
- 10 The Lord grants loving-kindness in the daytime; *
in the night season Yahweh’s song is with me,
a prayer to the God of my life.

11 I will say to the God of my strength,
 “Why have you forgotten me? *
 and why do I go so heavily while the enemy
 oppresses me?”

12 While my bones are being broken, *
 my enemies mock me to my face;

13 All day long they mock me *
 and say to me, “Where now is your God?”

14 Why are you so full of heaviness, O my soul? *
 and why are you so disquieted within me?

15 Put your trust in God; *
 for I will yet give thanks to God,
 who is the help of my countenance, and my God.

An introduction: In this portion of Paul’s letter to the Galatians, he contrasts living under the law and living ‘in Christ’. One of the hallmarks of living in Christ is the great equality it affords everyone—we are all one in Christ!

A reading from Paul’s letter to the Church in Galatia [3:23-29]

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham’s offspring, heirs according to the promise.

Hear what the Spirit is saying to God’s people. **Response: Thanks be to God**

Gospel Hymn *In Christ there is no east or west* (vs 1 & 2)

529, Hymnal

The Holy Gospel of Our Lord Jesus Christ According to Luke [8:26-39]

Response: Glory to you, Lord Christ

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite

Galilee. As Jesus stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

Response: Praise to you, Lord Christ

Gospel Hymn *In Christ there is no east or west* (vs 3) 529, Hymnal

Sermon The Rev. John Morris

There may follow a period of silence

Prayers of the People Form III, BCP p..387

Presider: We stand as we are able, to bring our prayers to God.

Leader: Gracious God, we pray for your holy Church;

Response: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;

Response: That your Name may be glorified by all people.

Leader: We pray for the Church; for Michael, our presiding bishop, and for Rob, our bishop. In our diocesan cycle of prayer, we remember the parish of St. George's, Durham. In our Anglican cycle of prayer, we remember the Province of the Episcopal Church of South Sudan. Envelop your people with a sense of your risen presence, today and always.

Response: That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for all who govern and hold authority in the nations of the world;

Response: That there may be justice and peace on earth.

Leader: Give us grace to do your will in all that we undertake;

Response: That our works may find favor in your sight.

Leader: We pray especially for these people on our prayer list. Join me if you would like in saying their names: **George Ekwall, Karen Griswold, Rebecca Hill-Larsen, Jim Darges, Valerie Munday, Rick Phillips, Anita Little, Shari Moore, Toni McGuire, Yolanda, Andy, Calvin Cheney, Shirley Briggs, Mary Kennedy, Kevin Peter, Patti Schaffer, and Bonnie Rochelle.**

I invite your prayers for others either silently or aloud. (pause)

Leader: Have compassion on those who suffer from any grief or trouble;

Response: That they may be delivered from their distress.

Leader: Please offer any prayer for thanksgiving at this time either silently or aloud. (pause)

Leader: We give thanks for all of our blessings.

Response: And praise your name forever and ever.

Leader: We remember all those who have died, especially those who have died serving their country; for Mark Flescher, George McAvoy, and Sandra Hamilton who passed away recently, and those we wish to name at this time either silently or aloud; that they may have a place in your eternal kingdom. (pause)

Leader: Give to the departed eternal rest;

Response: Let light perpetual shine upon them.

Leader: We praise you for your saints who have entered into joy;

Response: May we also come to share in your heavenly kingdom.

The Celebrant adds a concluding Collect.

Confession of Sin

Deacon: Let us confess our sins against God and our neighbor.

Presider and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP, 360

Announcements

THE HOLY COMMUNION

The Offertory

At the Presentation of our offering,

8 am we say, All things come of thee, O Lord.

And of thine own have we given thee.

10 am we sing, Praise God (vs 3) 380, Hymnal

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host:
praise Father, Son, and Holy Ghost.

The Great Thanksgiving, Eucharistic Prayer 2

Presider The Lord be with you.

***People* And also with you.**

Presider Lift up your hearts.

***People* We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

***People* It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

Presider and People (sung at 10 am)

Yellow Pew Card

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Presider continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP, 364

Breaking of the bread

Presider: We break this bread to share in the body of Christ

People: **We who are many are one body, for we all share in the one bread.**

The Invitation

Presider: The gifts of God for the people of God: take them in remembrance that Christ lived, taught, died, and rose for you; and feed on him in your heart by faith and with thanksgiving.

Presider: The body of Christ, the bread of heaven. **People: Amen**

All are welcome at God's holy table. If you wish to receive a blessing and not the bread, please come to the rail and cross your arms or ask. Gluten-free wafers are available, please ask at the altar rail. If you brought your own bread or picked up a host container, you may consume the Host (bread) now.

The Presider invites someone to consume the consecrated wine on behalf of all.

Communion Hymn

Jim Roan, Cantor

Eat this Bread

Berthier

Refrain



Eat this bread, drink this cup, come to him and nev-er be hun-gry.



Eat this bread, drink this cup, trust in him and you will not thirst.

Prayer after Communion

BCP, 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn

Sing praise to God

408, Hymnal

Dismissal

Response: **Thanks be to God. Alleluia, Alleluia**

(You are invited to stay for the organ postlude or go directly out for our coffee hour.)

Postlude

Our Guest Preacher/Presider: The Rev. John Morris

John came to the Diocese of Vermont in 1971, after serving as a curate at a parish in Spanish Harlem in New York City for three years. He earned his living as an elementary school teacher while serving St. Mary's in the Mountains Episcopal Church in Wilmington, Vermont for 28 years. After retiring from teaching, he was Interim Rector of St. Luke's Church in Chester, Vermont for two years and then was Rector of St. Martin's Church in Fairlee, Vermont for 12 years. He retired from parish ministry in 2013, but has been a Sunday supply priest at several Episcopal churches in Vermont and New Hampshire.

WELCOME GUESTS!

Please join us for light refreshments in the Parish Hall!

Music copied under OneLicense.net—License # A-714431



Altar flowers are given to the Glory of God by Art and Jody Flescher, in loving memory of Art's brother Mark Flescher.



Jack Kennedy & Kathleen Taylor



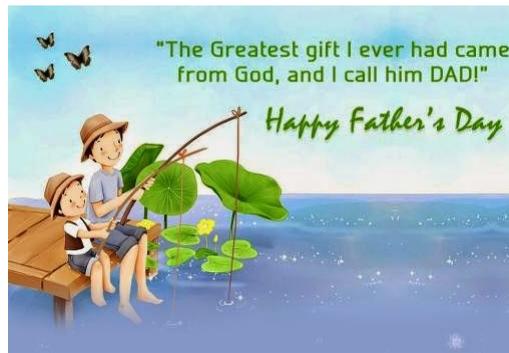
Shirley Briggs and Alice Clafin

Parish Prayer List: Jackie Rogers, Liam Ferguson, John B. Avery, Bunny Stoddard, Xondra Smith, Tyler Emerson, Christy Macaulay, David & Deb McRich, Noreen Watts, Sherry Sachritz, Charlena McDufford, Roxy Bowker, Sandy & Virginia Lyman, Anna Hayden, Sue Wheeler, Larry Cormier, Amy & Julian, Xavi Lopez, Dorothea Williams, Ursula McNiff, Mark Aslanian, Yolanda, Shari Moore, Andy, Calvin Cheney, Shirley Briggs, Mary Kennedy, Kevin Peter, Patti Schaffer, Bonnie Rochelle, George Ekwall, Karen Griswold, Rebecca Hill-Larsen, Jim Darges, Valerie Munday, Rick Phillips, Anita Little, and Toni McGuire.

PARISH CALENDAR

TODAY 9:00 to 9:50 Galatians Bible Study, Church Hall
Coffee Hour following the 10:00 am service, Fellowship Room
Happy Father's Day to all!

Tue., June 21st 11:00 am, Centering Prayer in the Parlor
11:30 am, Book Study, *Altar in the World*, Fellowship Room
6:00 pm, Vestry



MINISTERS OF THE LITURGY

Presider/Preacher: The Rev. John Morris **Deacon:** The Rev. Paul Higginson

Readers: 8:00 Mel Harding 10:00 Michael Claflin
 Nancy Hubley

Intercessor: 8:00 Anthony Rodrigues 10:00 Jennifer Lucas

Acolyte: 8:00 Anthony Rodrigues 10:00 Jen Carbonneau

Usher: Adam Kuzmeskus **Music:** Jim Roan, Organist

Altar Guild: Questa Anderson & Gina Kuzmeskus

Coffee Hour: Gail Kimball & Mel Harding