

# ALL SAINTS' EPISCOPAL CHURCH

Sixth Sunday of Easter  
The Holy Eucharist, Rite Two

May 22, 2022  
Year C

## THE SERVICE OF THE WORD

*(You are invited into silence to prepare for worship.)*

Prelude

Hymn *Glorious things of thee are spoken*

522, Hymnal

Opening Sentences

BCP, 355

*Presider* Alleluia, Christ is risen.

*People* **The Lord is risen indeed. Alleluia**

*Presider and People* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

8 am Gloria

BCP, 356

10 am Gloria

*Yellow Pew Card*

Collect of the Day

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*An introduction: The passage from the book of Acts this morning tells the story of Paul's call to cross over the sea to Greece. This was, in effect, the first missionary journey to Europe. He visits various towns along the coast until he arrives at Philippi, and there meets a woman who deals in purple cloth. This cloth, because of its rarity, means she is a woman of some wealth and status. She is also someone who is a worshiper of God and who is hungry for what Paul has to say.*

A reading from the Acts of the Apostles [16:9-15]

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Hear what the Spirit is saying to God's People. **Response: Thanks be to God**

Psalm 67

1 May God be merciful to us and bless us, \*

show us the light of Yahweh's countenance and come to us.

2 Let your ways be known upon earth, \*

your saving health among all nations.

3 Let the peoples praise you, O God; \*

let all the peoples praise you.

4 Let the nations be glad and sing for joy, \*

for you judge the peoples with equity and guide all the nations upon earth.

5 Let the peoples praise you, O God; \*

let all the peoples praise you.

6 The earth has brought forth her increase; \*

may God, our own God, give us blessing.

7 May God's blessing be given to us, \*

and may all the ends of the earth stand in awe of Yahweh.

*An introduction: This week's passage from John's revelation tells us more of the heavenly Jerusalem, and his magical, mystical description of this wonderful place. Some of the vision builds on traditional notions of a heavenly realm with God, but the striking difference from traditional Jewish prophecy of a 'new Jerusalem' is that there is no temple. The temple represented God's dwelling where only the high priest could enter on behalf of the people; but in John's vision there is no temple and no intermediary—all have direct access to God!*

A reading from the Revelation of John [21:10, 22–22:5]

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Hear what the Spirit is saying to God's People. **Response: Thanks be to God**

Gospel Hymn *I want to walk as a child of the light* (vs 1 & 2) 490, Hymnal

The Holy Gospel of Our Lord Jesus Christ According to John [14:23-29]

**Response: Glory to you, Lord Christ**

Jesus said to Judas (not Iscariot), “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, ‘I am going away, and I am coming to you.’ If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe.”

**Response: Praise to you, Lord Christ.**

Gospel Hymn *I want to walk as a child of the light* (vs 3) 490, Hymnal

Sermon

The Rev. Curtis Metzger

*There may follow a period of silence*

Prayers of the People

Leader: We pray for the Church around the world. We pray for our bishop, Rob, and our Presiding Bishop, Michael, and for all who serve God in the church. In our diocesan cycle of prayer, we remember Faith Episcopal Church in Merrimack and St. Mark’s Fellowship Center in Groveton. In our Anglican cycle of prayer, we pray for the Church of the Province of South East Asia. We pray that Christians around the world will be united in prayer and service for the many problems our planet faces.

Leader: Hear us Lord;

**Response: For your mercy is great.**

Leader: We pray for our country and our leaders. We pray for humility and wisdom for our elected leaders, especially in the light of ongoing gun violence and the heated rhetoric that drives division in our country. Help us all to see one another with the eyes of Christ.

Leader: Hear us Lord;        **Response: For your mercy is great.**

Leader: We pray for our world. We pray for those who are hungry and have little food security, especially for the many places in the world that are now experiencing food shortages because of the war in Ukraine and supply chain problems. We pray for peace around the world and for the innocent who suffer in conflict; remembering particularly the people of Ukraine.

Leader: Hear us Lord;        **Response: For your mercy is great.**

Leader: We pray for our community. We pray for students, teachers, and administrators that are coming to the end of a school year, that you would be with them through the final days and weeks, and help them to find rest in the summer months. We especially pray for those who are suffering because of inflation. We ask that you would continue to bless our Food Cupboard and Dinner Bell ministries; and that you would give wisdom and guidance to the vestry and the volunteers on how best to fill the growing need.

Leader: Hear us Lord;        **Response: For your mercy is great.**

Leader: We pray for those who suffer: for those who are ill, in the hospital, lonely, and struggling with addiction. We remember everyone on our prayer list, and please join me in saying the names of these people we especially remember this week: **George Ekwall, Karen Griswold, Rebecca Hill-Larsen, Jim Darges, Valerie Munday, Rick Phillips, Anita Little, Jackie Rogers, Liam Ferguson, John B. Avery, Bunny Stoddard, Xondra Smith, Tyler Emerson, Christy Macaulay, David & Deb McRich, Mark Flescher, Noreen Watts, and Sherry Sachritz.**

Please see page 11 for our complete prayer list.
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Leader: And any others we wish to name now aloud or in the silence of our hearts. (*Silence*)

Leader: Hear us Lord;           **Response: For your mercy is great.**

Leader: We give thanks for those who we love and are now in your nearer presence. We ask you to help us to remember the joy, love, and wisdom they brought to us; and help us to honor them by passing it on. We give thanks for our dearly loved ones and name them now aloud or in the silence of our hearts. (*Silence*)

Leader: Hear us Lord;           **Response: For your mercy is great.**

Leader: We give thanks for our blessings. We thank you for the seasons of the year and the blessings of the beauty of spring. We thank you for the simple gift of food, fresh water, and our homes, which we too often take for granted. We thank you for the warmth of family and friends, and our parish family, especially after several years of various degrees of isolation due to the pandemic. We especially thank you for your son, Jesus, who taught us how to open our eyes to being more fully alive in this world. Help us daily to know more fully that through him, with him, and in him, we become your powerful agents in your world. All this with pray through Jesus Christ our Savior. Amen.

**Deacon:** Let us confess our sins against God and our neighbor.

Confession of Sin BCP, 360

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

The Peace BCP, 360

Announcements

## THE HOLY COMMUNION

The Offertory

At the Presentation of our offering,

8 am we say, **All things come of thee, O Lord.**

**And of thine own have we given thee.**

10 am we sing, *Ye watchers and ye holy ones (vs. 4)*

618, Hymnal

**O friends, in gladness let us sing, supernal anthems echoing,**

**Alleluia, alleluia!**

**To God the Father, God the Son, and God the Spirit, Three in One,**

**Alleluia, alleluia, alleluia, alleluia, alleluia!**

The Great Thanksgiving, Eucharistic Prayer B

BCP, 369

*(Sung at 10 am — S120, Hymnal)*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*(Here the Presider says or sings a Proper Preface)*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Presider and People*

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP, 364

Breaking of the bread

*Presider:* We break this bread to share in the body of Christ

*People:* **We who are many are one body,  
for we all share in the one bread.**

The Invitation

*Presider:* The gifts of God for the people of God: take them in remembrance that Christ lived, taught, died, and rose for you; and feed on him in your heart by faith and with thanksgiving.

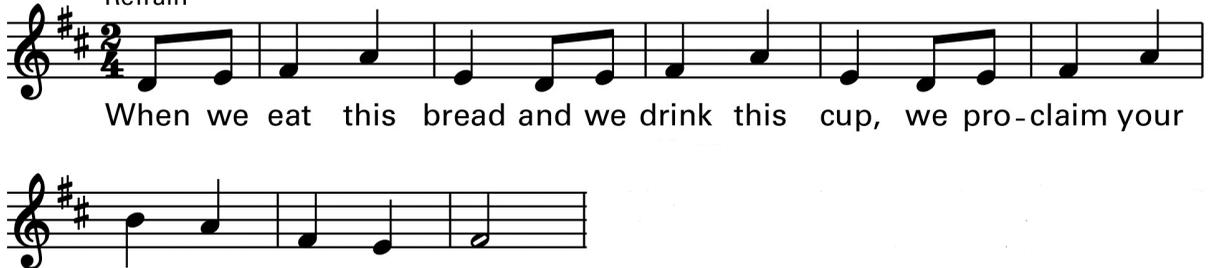
*Presider:* The body of Christ, the bread of heaven. **People: Amen**

*All are welcome at God's holy table. If you wish to receive a blessing and not the bread and wine, please come to the rail and cross your arms or ask. Gluten-free wafers are available, please ask at the altar rail. If you brought your own bread or picked up a host container, you may consume the Host (bread) now.*

*The Presider invites someone to consume the consecrated wine on behalf of all.*

Michael Joncas

Refrain



When we eat this bread and we drink this cup, we pro-claim your  
death un - til you come.

The image shows two staves of musical notation. The first staff is labeled 'Refrain' and contains the melody for the first line of the hymn. The second staff contains the melody for the second line. The music is written in treble clef, with a key signature of one sharp (F#) and a time signature of 2/4. The notes are: G4, A4, B4, C5, D5, E5, F#5, G5, A5, B5, C6, D6, E6, F#6, G6, A6, B6, C7, D7, E7, F#7, G7, A7, B7, C8, D8, E8, F#8, G8, A8, B8, C9, D9, E9, F#9, G9, A9, B9, C10, D10, E10, F#10, G10, A10, B10, C11, D11, E11, F#11, G11, A11, B11, C12, D12, E12, F#12, G12, A12, B12, C13, D13, E13, F#13, G13, A13, B13, C14, D14, E14, F#14, G14, A14, B14, C15, D15, E15, F#15, G15, A15, B15, C16, D16, E16, F#16, G16, A16, B16, C17, D17, E17, F#17, G17, A17, B17, C18, D18, E18, F#18, G18, A18, B18, C19, D19, E19, F#19, G19, A19, B19, C20, D20, E20, F#20, G20, A20, B20, C21, D21, E21, F#21, G21, A21, B21, C22, D22, E22, F#22, G22, A22, B22, C23, D23, E23, F#23, G23, A23, B23, C24, D24, E24, F#24, G24, A24, B24, C25, D25, E25, F#25, G25, A25, B25, C26, D26, E26, F#26, G26, A26, B26, C27, D27, E27, F#27, G27, A27, B27, C28, D28, E28, F#28, G28, A28, B28, C29, D29, E29, F#29, G29, A29, B29, C30, D30, E30, F#30, G30, A30, B30, C31, D31, E31, F#31, G31, A31, B31, C32, D32, E32, F#32, G32, A32, B32, C33, D33, E33, F#33, G33, A33, B33, C34, D34, E34, F#34, G34, A34, B34, C35, D35, E35, F#35, G35, A35, B35, C36, D36, E36, F#36, G36, A36, B36, C37, D37, E37, F#37, G37, A37, B37, C38, D38, E38, F#38, G38, A38, B38, C39, D39, E39, F#39, G39, A39, B39, C40, D40, E40, F#40, G40, A40, B40, C41, D41, E41, F#41, G41, A41, B41, C42, D42, E42, F#42, G42, A42, B42, C43, D43, E43, F#43, G43, A43, B43, C44, D44, E44, F#44, G44, A44, B44, C45, D45, E45, F#45, G45, A45, B45, C46, D46, E46, F#46, G46, A46, B46, C47, D47, E47, F#47, G47, A47, B47, C48, D48, E48, F#48, G48, A48, B48, C49, D49, E49, F#49, G49, A49, B49, C50, D50, E50, F#50, G50, A50, B50, C51, D51, E51, F#51, G51, A51, B51, C52, D52, E52, F#52, G52, A52, B52, C53, D53, E53, F#53, G53, A53, B53, C54, D54, E54, F#54, G54, A54, B54, C55, D55, E55, F#55, G55, A55, B55, C56, D56, E56, F#56, G56, A56, B56, C57, D57, E57, F#57, G57, A57, B57, C58, D58, E58, F#58, G58, A58, B58, C59, D59, E59, F#59, G59, A59, B59, C60, D60, E60, F#60, G60, 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Altar flowers are given to the Glory of God by Bill & Anne-Marie Nichols in loving memory of Anne-Marie's mother, Margrit Eigensatz



Terry & Rebecca Hill-Larsen



David Schaller, Doug Hartford, Lois Peraino,  
Courtney Shepatin, & Kathleen Taylor

**Parish Prayer List:** Jackie Rogers, Liam Ferguson, John B. Avery, Bunny Stoddard, Xondra Smith, Tyler Emerson, Christy Macaulay, David & Deb McRich, Mark Flescher, Noreen Watts, Sherry Sachritz, Charlena McDufford, Roxy Bowker, Sandy & Virginia Lyman, Anna Hayden, Sue Wheeler, Larry Cormier, Amy & Julian, Cindy, Xavi Lopez, Dorothea Williams, Ursula McNiff, Mark Aslanian, Yolanda, Shari Moore, Andy, Calvin Cheney, Shirley Briggs, Mary Kennedy, Kevin Peter, Patti Schaffer, Bonnie Rochelle, James & family, George Ekwall, Karen Griswold, Rebecca Hill-Larsen, Jim Darges, Valerie Munday, Rick Phillips, and Anita Little.

## PARISH CALENDAR

TODAY Coffee Hour following the 10:00 am service in the Parish Hall

Tue., May 24th 10:45 am, Centering Prayer in the Parlor  
11:30 am, Book Study, *Altar in the World*, Fellowship Room  
5:00 pm, Dinner Bell, hosted by NFI North

Sat., May 28th 9:00 am, Centering Prayer  
9:30 am, Morning Prayer  
10:00 am, Book Study: Julian of Norwich

## MINISTERS OF THE LITURGY

**Presider:** The Rev. Curtis Metzger      **Deacon:** The Rev. Paul Higginson

**Readers:** 8:00 Mel Harding      10:00 Alice Claflin  
Sheelagh Higginson

**Intercessor:** 8:00 Mary Ann Butson      10:00 Jody Flescher

**Acolyte:** 8:00 Mary Ann Butson      10:00 Jen Carbonneau

**Usher:** Fred Anderson      **Music:** Jim Roan, Organist

**Altar Guild:** Norma St. John & Questa Anderson

**Coffee Hour:** Hilary Veilleux & Jody Flescher

In the Diocese of New Hampshire: The Rt. Reverend A. Robert Hirschfeld, Bishop  
All Saints' Episcopal Church, 35 School Street, Littleton, New Hampshire 03561  
Tel: 603-444-3414      web: allsts.org      email: allstslittleton@allsts.org  
Office hours: Mon—Thurs 9:00 am—1:00 pm & Fri 9:00 am—Noon

The Reverend Curtis Metzger, Rector  
Sheelagh Higginson, Senior Warden  
Verna White, Administrative Assistant

The Reverend Paul Higginson, Deacon  
Lisa Beausoleil, Junior Warden  
Jim Roan, Organist

*The Mission of All Saints' Episcopal Church is to honor our Lord Jesus Christ by practicing our Christian faith through prayer and acts of love and unconditional kindness.*