

ALL SAINTS' EPISCOPAL CHURCH

Twenty-third Sunday after Pentecost

November 13, 2022

The Holy Eucharist, Rite Two

Proper 28, Year C

THE SERVICE OF THE WORD

(You are invited into silence to prepare for worship.)

Prelude

Hymn *God is Love*

379, Hymnal

Opening Acclamations

Presider Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

Presider and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

8 am Gloria

BCP, 356

10 am Hymn of Praise *Glory to God*

S280, Hymnal

(The 'S' hymns are found at the front of the hymnal)

Presider God be with you.

People And also with you.

Presider Let us pray.

Collect of the Day

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

An introduction: The book of Isaiah can be divided into two, or possibly three parts. Chapters 1 to 39 were written before the exile, from about 740 BC to about 700 BC. These were difficult times for the southern kingdom, Judah: a disastrous war was fought with Syria; the Assyrians conquered Israel, the northern kingdom, in 723 BC, and threatened Judah. Isaiah saw the cause of these events as social injustice, which he condemned, and against which he fought valiantly. Chapters 40 to 66, from which our reading this morning comes, were written during and after the Exile in Babylon. They are filled with a message of trust and confident hope that God will soon end the Exile. The imagery is often referred to as Isaiah's 'Peaceable Kingdom'.

A reading from the book of the prophet Isaiah [65:17-25]

I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord—and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord. Hear what the Spirit is saying to God's people. **Response: Thanks be to God**

Canticle 9

1 Surely, it is God who saves me; *
I will trust in him and not be afraid.

- 2 For the Lord is my stronghold and my sure defense, *
and he will be my Savior.
- 3 Therefore you shall draw water with rejoicing *
from the springs of salvation.
- 4 And on that day you shall say, *
Give thanks to the Lord and call upon his Name;
- 5 Make his deeds known among the peoples; *
see that they remember that his Name is exalted.
- 6 Sing the praises of the Lord, for he has done great things, *
and this is known in all the world.
- 7 Cry aloud, inhabitants of Zion, ring out your joy, *
for the great one in the midst of you is the Holy One of Israel.
- 8 Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

An introduction: In this passage from the second letter to the Thessalonians, Paul gives a stern lecture to those who have become idle and live off others. In the early Christian community many believed that Jesus would return in their lifetime, so some questioned why they should bother to work, especially if others could support them. Paul sets them straight in no uncertain terms!

A reading from Paul's Second letter to the Church in Thessalonika [3:6-13]

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work

Presider: We stand as we are able, to bring our prayers to God.

Leader: In peace, we pray to you, Lord God. (Silence)

Leader: For all people in their daily life and work;

Response: For our families, friends, and neighbors, and for those who are alone.

Leader: For this community, the nation, and the world;

Response: For all who work for justice, freedom, and peace.

Leader: For the just and proper use of your creation;

Response: For the victims of hunger, fear, injustice, and oppression.

Leader: For all who are in danger, sorrow, or any kind of trouble;

Response: For those who minister to the sick, the friendless, and the needy.

Leader: For the peace and unity of the Church of God;

Response: For all who proclaim the Gospel, and all who seek the Truth.

Leader: For Michael, our Presiding Bishop and Rob, our Bishop; and for all bishops and other ministers. In the diocesan cycle of prayer, we pray for the Church of the Epiphany in Lisbon and in the Anglican cycle of prayer we pray for the Anglican Church of Hong Kong;

Response: For all who serve God in the Church.

Leader: For the special needs and concerns of this congregation, and for those who have asked for our prayers, please join me if you would like, in saying the names of those on our prayer list we especially remember this week: George Ekwall, Karen Griswold, Rebecca Hill-Larsen, Rick Phillips, Shari Moore, Toni McGuire, Charlena McDufford, Andrew Rich, Rick Losh, Reathel Bean, Kelly Dyan, Dottie Herbert, Jackie Rogers, Liam Ferguson, Bunny Stoddard, Xondra Smith, David and Deb McRich, Noreen Watts, Sherry Sachritz, Calvin Cheney, Mary Kennedy, Kevin Peter, and Valerie Munday.

Leader: And for those you name, either silently or aloud. (Silence)

Leader: Hear us, Lord;

Response: ***For your mercy is great.***

Leader: We thank you, Lord, for all the blessings of this life. You are welcome to add your own thanksgivings, aloud or silently. (Silence)

Leader: We will exalt you, O God our King;

Response: ***And praise your Name for ever and ever.***

Leader: We pray for all who have died, that they may have a place in your eternal Kingdom. You are invited to add your own remembrances, silently or aloud. (Silence)

Leader: Lord, let your loving-kindness be upon them;

Response: ***Who put their trust in you.***

Deacon: Let us confess our sins against God and our neighbor.

(Silence may be kept.)

Leader and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider continues

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Announcements

THE HOLY COMMUNION

The Offertory

At the Presentation of our offering,

8 am we say, All things come of thee, O Lord.

And of thine own have we given thee.

10 am we sing, Praise God

Tune: 618, Hymnal

Praise God, from whom all blessings flow;

praise God, all creatures here below; Alleluia, Alleluia!

praise God above, ye heavenly host:

praise Father, Son, and Holy Ghost.

Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

The Great Thanksgiving, Eucharistic Prayer I

Enriching Our Worship

Presider The Lord be with you.

***People* And also with you.**

Presider Lift up your hearts.

***People* We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

***People* It is right to give our thanks and praise.**

Presider It is truly right, and good and joyful, to give you thanks, all-holy God,
source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Presider continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.** (*sung at 10am, S146*)

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP, 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the bread

Presider: We break this bread to share in the body of Christ

People: **We who are many are one body,
for we all share in the one bread.**

The Invitation

Presider: The gifts of God for the people of God: take them in remembrance that Christ lived, taught, died, and rose for you; and feed on him in your hearts by faith and with thanksgiving.

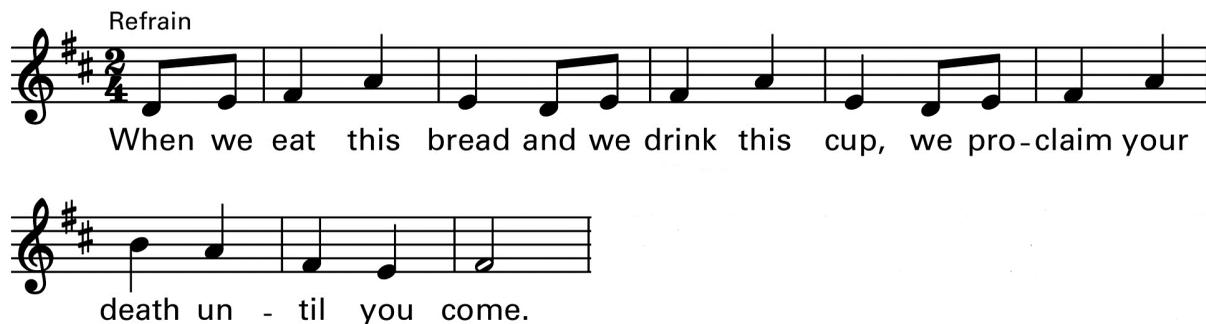
All are welcome at God's holy table. If you wish to receive a blessing and not the bread, please come to the rail and cross your arms or ask. Gluten-free wafers are available, please ask at the altar rail. If you brought your own bread or picked up a host container, you may consume the Host (bread) now. We are now offering the consecrated wine in small cups at the altar rail for any who would like to receive it. Take your time at the altar rail as you may need, and deposit the glass cup in the basin by the lectern on your way back to the pew.

Communion Hymn *When we eat this Bread*

Jim Roan, Cantor

Michael Joncas

Refrain



When we eat this bread and we drink this cup, we pro-claim your
death un - til you come.

Prayer after Communion

BCP, 365

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

Presider and People: Glory to God, whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Closing Hymn *O God of every nation*

607, Hymnal

Dismissal

Response: **Thanks be to God. Alleluia, Alleluia**

(You are invited to stay for the organ postlude or go directly out for our coffee hour.)

Postlude

WELCOME GUESTS! Please join us for light refreshments in the Fellowship Room!

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Altar flowers are given to the Glory of God by Donna Alexson , in loving memory of Donald and Eleanor Jaquith, Andrew and Anne Alexson

No anniversaries



Robert Peraino



It's not too late to order your Christmas wreath, supply is limited. Call the office to order.

WREATH pick-up is Sat., Nov. 19th, 9 am–1 pm

PARISH CALENDAR

TODAY Coffee Hour following the 10:00 am service, Fellowship Room
11:30 am, Bible Study: Book of Revelations, Rev. Fred Anderson
11:30 am, Christmas Choir Meeting

Tue., Nov 15th 11:00 am, Centering Prayer
5:00 pm, Dinner Bell, sponsored by United Methodist
Church
6:00 pm, Vestry

Wed., Nov. 16th 8:00 am, Men's Breakfast
5:30 pm, Ladies Christmas Card Workshop

Reminders:

*POTLUCK & AUCTION scheduled for after 10 am services,
Sun., Nov. 20th, 11:00 am*

*ECUMENICAL THANKSGIVING SERVICE scheduled for
Tue., Nov 22, 6:30 pm at All Saints'*

MINISTERS OF THE LITURGY

Presider:	The Rev. Curtis Metzger	Deacon:	Paul Higginson
Readers:	8:00 Anthony Rodrigues	10:00	Cathy Roan Katharine Terrie
Intercessor:	8:00 Lisa Beausoleil	10:00	Hemmie Gilmore
Acolyte:	8:00 Anthony Rodrigues	10:00	Jen Carbonneau
Usher:	Fred Anderson	Music:	Jim Roan, Organist
Altar Guild:	Melanie Harding & Donna Alexson		
Coffee Hour:	Hilary Veilleux		