

# ALL SAINTS' EPISCOPAL CHURCH

Seventh Sunday after Pentecost

July 24, 2022

The Holy Eucharist, Rite Two

Proper 12, Year C

## THE SERVICE OF THE WORD

*(You are invited into silence to prepare for worship.)*

Prelude

Hymn *O day of God, draw nigh*

601, Hymnal

Opening Acclamations

*Presider* Blessed be the one, holy, and living God.

*People* Glory to God for ever and ever.

**Presider and People**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

8 am Gloria

BCP, 356

10 am Gloria

*Yellow Pew Card*

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

Collect of the Day

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*An introduction: We have been reading from the prophet Amos the last several Sundays, but there was another prophet, Hosea, who was also warning the kings of the northern kingdom of their apostasy. Hosea was active as a prophet to the northern kingdom, Israel, during the decades before it fell to the Assyrians in 721 BC. It was a time of warfare and virtual anarchy. In this passage Israel is described as a prostitute for deserting God. "Jezreel" is the plain between Galilee, Samaria and the Jordan, where the kings of the north lived. There Jehu killed the wicked Queen Jezebel, but there he also installed himself as king, after much bloodshed. Through Hosea, God tells of the termination of Jehu's dynasty and of the northern kingdom.*

A Reading from the book of the prophet Hosea [1:2-10]

When the Lord first spoke through Hosea, the Lord said to Hosea, "Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the Lord." So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son. And the Lord said to him, "Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel." She conceived again and bore a daughter. Then the Lord said to him, "Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen." When she had weaned Lo-ruhamah, she conceived and bore a son. Then the Lord said, "Name him Lo-ammi, for you are not my people and I am not your God." Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, "You are not my people," it shall be said to them, "Children of the living God."

Hear what the Spirit is saying to God's people. **Response: Thanks be to God**

Psalm 85

1 You have been gracious to your land, O Lord, \*  
you have restored the good fortune of Jacob.

- 2 You have forgiven the iniquity of your people \*  
and blotted out all their sins.
- 3 You have withdrawn all your fury \*  
and turned yourself from your wrathful indignation.
- 4 Restore us then, O God our Savior; \*  
let your anger depart from us.
- 5 Will you be displeased with us for ever? \*  
will you prolong your anger from age to age?
- 6 Will you not give us life again, \*  
that your people may rejoice in you?
- 7 Show us your mercy, O Lord, \*  
and grant us your salvation.
- 8 I will listen to what the Lord God is saying, \*  
for God is speaking peace to the faithful people  
and to those who turn their hearts to God.
- 9 Truly, God's salvation is very near to those who fear God, \*  
that Yahweh's glory may dwell in our land.
- 10 Mercy and truth have met together; \*  
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, \*  
and righteousness shall look down from heaven.
- 12 The Lord will indeed grant prosperity, \*  
and our land will yield its increase.
- 13 Righteousness shall go before God, \*  
and peace shall be a pathway for God's feet.

*An introduction: From this letter, we know that Christians at Colossae, an industrial city, were subject to influences from other religions: some tried to syncretize Christianity with these other religions. Our reading gives us an idea of notions they tended to adopt. Paul advises them to remain true to the gospel as they received it – in continuity with tradition.*

A Reading from Paul's letter to the Church in Colossae [2:6-19]

As you therefore have received Christ Jesus the Lord, continue to live your lives in

him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers. Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

Hear what the Spirit is saying to God's people. **Response: Thanks be to God**

Gospel Hymn *Seek ye first*

(vs. 1)

711, Hymnal

The Holy Gospel of Our Lord Jesus Christ According to Luke [11:1-13]

**Response: Glory to you, Lord Christ**

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say: 'Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial.'" And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get

up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

**Response: Praise to you, Lord Christ**

Gospel Hymn *Seek ye first*

(vs. 2)

711, Hymnal

Sermon

The Rev. Curtis Metzger

*There may follow a period of silence*

The Prayers of the People, Form III

BCP, 387

Presider: We stand as we are able, to bring our prayers to God.

Leader: Gracious God, we pray for your holy Church;

**Response: That we all may be one.**

Leader: Grant that every member of the Church may truly and humbly serve you;

**Response: That your Name may be glorified by all people.**

Leader: We pray for the churches of the Anglican Communion throughout the world. We pray for our Presiding Bishop, Michael, our Bishop Rob, and all who bear authority in your church in Christ's name. We especially remember in our Diocesan cycle of prayer St. John the Baptist in Sanbornville, and in our Anglican cycle of prayer, the Anglican Church in Wales. Envelop your people with a sense of your risen presence, today and always.

**Response: That we may be faithful ministers of your Word and Sacraments.**

Leader: We pray for all who govern and hold authority in the nations of the world, especially the leaders of Russia and Ukraine;

Response: **That there may be justice and peace on earth.**

Leader: Give us grace to do your will in all that we undertake;

Response: **That our works may find favor in your sight.**

Leader: We remember everyone on our prayer list, and please join me in saying the names of these people we especially remember this week: **George Ekwall, Karen Griswold, Rebecca Hill-Larsen, Jim Darges, Valerie Munday, Rick Phillips, Shari Moore, Toni McGuire, Brian Hanson, Ruth Ann Briggs, Christy Macaulay, Jackie Rogers, Liam Ferguson, Bunny Stoddard, Xondra Smith, Tyler Emerson, David & Deb McRich, Noreen Watts, Sherry Sachritz, Calvin Cheney, Mary Kennedy & Kevin Peter.**

Leader: I invite your prayers for others either silently out aloud. (pause)  
Have compassion on those who suffer from any grief or trouble;

Response: **That they may be delivered from their distress.**

Leader: Please offer any prayer for thanksgiving at this time either silently or aloud. (pause)

Leader: We give thanks for all of our blessings.

Response: **And praise your name forever and ever.**

Leader: We remember all those who have died, especially those who have died serving their country; and those we wish to name at this time either silently or aloud; that they may have a place in your eternal kingdom. (pause)

Leader: Give to the departed eternal rest;

Response: **Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy;

Response: May we also come to share in your heavenly kingdom.

*The Celebrant adds a concluding Collect.*

Confession of Sin

**Deacon:** Let us confess our sins against God and our neighbor.

*Presider and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Presider continues*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Announcements

## THE HOLY COMMUNION

The Offertory

At the Presentation of our offering,

8 am we say, All things come of thee, O Lord.

And of thine own have we given thee.

10 am we sing, Come Thou Fount (vs. 1) 686, Hymnal

Come, thou fount of every blessing, tune my heart to sing thy grace!

Streams of mercy never ceasing, call for songs of loudest praise.

Teach me some melodious sonnet, sung by flaming tongues above.

Praise the mount! Oh, fix me on it, mount of God's unchanging love.



Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Breaking of the bread

*Presider:* We break this bread to share in the body of Christ

*People:* **We who are many are one body,  
 for we all share in the one bread.**

*All are welcome at God's holy table. If you wish to receive a blessing and not the bread, please come to the rail and cross your arms or ask. Gluten-free wafers are available, please ask at the altar rail. If you brought your own bread or picked up a host container, you may consume the Host (bread) now. We are now offering the consecrated wine in small cups at the altar rail for any who would like to receive it. Take your time at the altar rail as you may need, and deposit the glass cup in the basin by the lectern on your way back to the pew*

Communion Hymns

*I am the living bread*

*Jim Roan, Cantor*

David Haas

Refrain

See this bread; take and eat and live in me. See this cup;  
 take and drink, re-mem-ber me.

Prayer after Communion

BCP, 365

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Closing Hymn *Tell out, my soul*

438, Hymnal

Dismissal

*Response: Thanks be to God. Alleluia, Alleluia*

(You are invited to stay for the organ postlude or go directly out for our coffee hour.)

Postlude

**WELCOME GUESTS!** Please join us for light refreshments in the Fellowship Room!



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**Altar flowers are given to the Glory of God by Deb Davison in loving memory of her Dad, Ed Davison.**



Rob & Cynthia Lanchester and  
Milton & Joan Bratz.



Foncie Darby

